

**Job Seeker Awareness Programme**  
**(Vote No328-1-1-11-2509)**  
**Programme Summary**  
**Department of Manpower and Employment**



DME- 32

District: ..... Divisional Secretariat: .....

1. Place : .....
2. Resource persons : .....
- : .....
- : .....
3. Programme Cost : .....
4. No of Beneficiaries : .....
5. Programme Date : .....

Based on the Career Key Test results below mentioned table should be filled and feedback have to be taken accordingly.

Categorize beneficiary indicating (√) on relevant box.

Index No	Name	Telephone No	Email Address	Employable	Self-Employee/ Entrepreneur	Vocational Training	Career Guidance
1							
2							
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Indicate the method of feedback obtaining process.

\* The progress of this programme should be reported to the progress Monitoring Unit immediately after the completion of the programme.