## "District Rekiya Kendraya" Monthly Progress Report Facilitation for Bussiness Plan preparation - Individual Progress

| <u> </u> |
|----------|
|----------|

District: Month:

|   | Total Job Seekers Facilitated fo | or the business plans |                             | ]   |     |            |                  |                              |     | DME- 40              |
|---|----------------------------------|-----------------------|-----------------------------|-----|-----|------------|------------------|------------------------------|-----|----------------------|
| Nam<br>No   | Name of the Job Seeker           | Address               | Divisional<br>Sectaratariat | M/F | Age | Contact No | Business<br>type | Bank loan Arrangement Yes No |     | Facilitation<br>Type |
| 1   |                                  |                       |                             |     |     |            |                  | 103                          | 110 |                      |
| 2   |                                  |                       |                             |     |     |            |                  |                              |     |                      |
| 3   |                                  |                       |                             |     |     |            |                  |                              |     |                      |
| 4   |                                  |                       |                             |     |     |            |                  |                              |     |                      |
| 5   |                                  |                       |                             |     |     |            |                  |                              |     |                      |
| 6   |                                  |                       |                             |     |     |            |                  |                              |     |                      |
| 7   |                                  |                       |                             |     |     |            |                  |                              |     |                      |
| 8   |                                  |                       |                             |     |     |            |                  |                              |     |                      |
| 9   |                                  |                       |                             |     |     |            |                  |                              |     |                      |
| 10  |                                  |                       |                             |     |     |            |                  |                              |     |                      |
| 11  |                                  |                       |                             |     |     |            |                  |                              |     |                      |
| 12  |                                  |                       |                             |     |     |            |                  |                              |     |                      |
| 13  |                                  |                       |                             |     |     |            |                  |                              |     |                      |
| I declare all the informations provided above are true and correct  Officer's Signature  Date  Official stamp |                                  |                       |                             |     |     |            |                  |                              |     |                      |